

**Officeholder and Candidate  
Campaign Statement -  
Short Form**

Date of election if applicable:  
(Month, Day, Year)

February 24, 2015

☐ **Amendment** (Explain Below)

Date Stamp

**CALIFORNIA  
FORM 470**

For Official Use Only

1. Statement Covers Calendar Year 20 15 .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

Gregory R. Sousa

STREET ADDRESS

1800 N. Niagara Street

CITY

Burbank

STATE

CA

ZIP CODE

91505

AREA CODE/DAYTIME PHONE NUMBER

818.562.3029

OPTIONAL: FAX / E-MAIL ADDRESS

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

Member, Board of Education

JURISDICTION (LOCATION)

City of Burbank, CA

DISTRICT NUMBER  
(IF APPLICABLE)

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER

COMMITTEE ADDRESS

NAME OF TREASURER

Sousa for School Board 2015  
(I.D. Pending)

1800 N. Niagara Street  
Burbank, CA 91505

Gregory R. Sousa

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$1,000 and that I will spend less than \$1,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

January 14, 2015

Executed on

DATE

By

OR CANDIDATE

Clear Form

Print Form

FPPC Form 470/470 Supplement (Jan/2008)  
FPPC Form 470/470 Supplement Instructions - Rev. 2 (Dec/2012)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov